

## Service Sheet for Live Stream @ St Beale's

Maundy Thursday – 2 April 2021

Followed by the Vigil – watching & waiting until 10pm (optional)

Hymns – 368, 408, 81

**Maundy Thursday** is the day when we remember Jesus at the Last Supper, and his institution of the Eucharist.

**Maundy Thursday** is also the day when we remember him washing the feet of his disciples, and the example of loving service this sets us.

**Maundy Thursday** is also a solemn day in that it moves us towards the next afternoon, and the events of Good Friday when we focus on the death of Christ



### PREPARING THE SPACE...

*You might like to light a candle, still yourself as you listen to the music, and allow yourself to take time out and rest in the peace of the time to come as we gather together to worship, reflect and pray....*

*Let's give thanks that as St Beale's online community, we join as one with St Peter's as a Church family together in fellowship.*

### Opening Hymn – 368: Led by St Martin's Voices

Just as I am, without one plea, but that thy blood was shed for me,  
and that thou bidd'st me come to thee, O Lamb of God, I come, I come.

Just as I am, though tossed about with many a conflict, many a doubt;  
fightings and fears within, without, O Lamb of God, I come, I come.

Just as I am, poor, wretched, blind; sight, riches, healing of the mind,  
yea, all I need, in thee to find, O Lamb of God, I come, I come.

Just as I am, thou wilt receive; wilt welcome, pardon, cleanse, relieve,  
because thy promise I believe, O Lamb of God, I come, I come.

Just as I am, thy love unknown has broken every barrier down;  
now to be thine, yea, thine alone, O Lamb of God, I come, I come.

Just as I am, of that free love the breadth, length, depth, and height to prove,  
here for a season, then above: O Lamb of God, I come, I come.

### The Greeting - Keep a few moments of silence.

God our Father, your Son Jesus Christ was obedient to the end and drank the cup prepared for him: may we who share his table – spiritually and physically - watch with him through the night of suffering and be faithful. **Amen.**

The grace of our Lord Jesus Christ, the love of God, and the fellowship of the Holy Spirit be with you – **All:** and also with you.

### Prayers of Penitence

*Our Lord Jesus Christ says: 'If you love me, keep my commandments.' 'Unless I wash you, you have not part in me.'*

Let us confess to almighty God our sins against his love, and ask him to cleanse us.

**All:** Father eternal, giver of light and grace, we have sinned against you and against our neighbour, in what we have thought, in what we have said and done, through ignorance, through weakness, through our own deliberate fault. We have wounded your love and marred your image in us. We are sorry and ashamed and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and lead us out from darkness to walk as children of light. Amen.

*We receive God's unconditional love, mercy and forgiveness*

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

### The Collect

God our Father, you have invited us to share in the supper which your Son gave to his Church to proclaim his death until he comes: may he nourish us by his presence, and unite us in his love; who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

### THE LITURGY OF THE WORD

#### First Reading - Exodus 12.1-4(5-10)11-14

<sup>1</sup>The Lord said to Moses and Aaron in the land of Egypt: <sup>2</sup>This month shall mark for you the beginning of months; it shall be the first month of the year for you.

<sup>3</sup>Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. <sup>4</sup>If a household is too small for a whole lamb, it shall join its closest neighbour in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. <sup>5</sup>Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. <sup>6</sup>You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. <sup>7</sup>They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. <sup>8</sup>They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. <sup>9</sup>Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. <sup>10</sup>You shall let none of it remain until the morning; anything that remains until the morning you shall burn. <sup>11</sup>This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the Passover of the LORD. <sup>12</sup>For I will pass through the land of

Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgements: I am the LORD. <sup>13</sup>The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

<sup>14</sup>This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

This is the Word of the Lord **All:** Praise to you O Christ

Psalm 116.1,10-17

1 I love the Lord, for he has heard the voice of my supplication; because he inclined his ear to me on the day I called to him. 10 How shall I repay the Lord for all the benefits he has given to me? 11 I will lift up the cup of salvation and call upon the name of the Lord. 12 I will fulfil my vows to the Lord in the presence of all his people. 13 Precious in the sight of the Lord is the death of his faithful servants. 14 O Lord, I am your servant, your servant, the child of your handmaid; you have freed me from my bonds. 15 I will offer to you a sacrifice of thanksgiving and call upon the name of the Lord. 16 I will fulfil my vows to the Lord in the presence of all his people, In the courts of the house of the Lord, in the midst of you, O Jerusalem.

This is the Word of the Lord **All:** Praise to you O Christ

Second Reading - 1 Corinthians 11.23-26

Beloved: <sup>23</sup>I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, <sup>24</sup>and when he had given thanks, he broke it and said, 'This is my body that is for you. Do this in remembrance of me.' <sup>25</sup>In the same way he took the cup also, after supper, saying, 'This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.' <sup>26</sup>For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

This is the Word of the Lord **All:** Praise to you O Christ

Hymn 408 - Led by Naomi and Jonathan

Lord Jesus Christ you have come to us, You are one with us, Mary's Son.  
Cleansing our souls from all their sin pouring Your love and goodness in  
Jesus our love for you we sing, living Lord.

Lord Jesus Christ now and every day, teach us how to pray, Son of God.  
You have commanded us to do - this in remembrance Lord of you;  
into our lives your power breaks through, living Lord.

Lord Jesus Christ, you have come to us, born as one with us, Mary's Son.  
Led out to die on Calvary, risen from death to set us free,  
living Lord Jesus help us see, You are Lord.

Lord Jesus Christ I would come to you, live my life for you, Son of God.  
All your commands I know are true, your many gifts will make me new,  
into my life your power breaks through, living Lord.

Gospel Reading – John 13.1-17, 31b-35

Praise to you, O Christ, King of eternal glory. The Lord is a great God, O that today you would listen to his voice. Harden not your hearts.

**All:** Praise to you, O Christ, King of eternal glory.

Hear the Gospel of our Lord Jesus Christ according to St Mark

**All:** Glory to you, O Lord.

It was just before the Passover Feast. Jesus knew that the time had come for him to leave this world and go to the Father. Having loved his own who were in the world, he now showed them the full extent of his love.

The evening meal was being served, and the devil had already prompted Judas Iscariot, son of Simon, to betray Jesus. Jesus knew that the Father had put all things under his power, and that he had come from God and was returning to God; so he got up from the meal, took off his outer clothing, and wrapped a towel round his waist. After that, he poured water into a basin and began to wash his disciples' feet, drying them with the towel that was wrapped round him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?"

Jesus replied, "You do not realise now what I am doing, but later you will understand."

"No," said Peter, "you shall never wash my feet."

Jesus answered, "Unless I wash you, you have no part with me."

"Then, Lord," Simon Peter replied, "not just my feet but my hands and my head as well!"

Jesus answered, "A person who has had a bath needs only to wash his feet; his whole body is clean. And you are clean, though not every one of you." For he knew who was going to betray him, and that was why he said not every one was clean.

When he had finished washing their feet, he put on his clothes and returned to his place. "Do you understand what I have done for you?" he asked them. "You call me 'Teacher' and 'Lord', and rightly so, for that is what I am. Now that I, your Lord and Teacher, have washed your feet, you also should wash one another's feet. I have set you an example that you should do as I have done for you. I tell you the truth, no servant is greater than his master, nor is a messenger greater than the one who sent him. Now that you know these things, you will be blessed if you do them.

“Now is the Son of Man glorified and God is glorified in him. If God is glorified in him, God will glorify the Son in himself, and will glorify him at once.

“My children, I will be with you only a little longer. You will look for me, and just as I told the Jews, so I tell you now: Where I am going, you cannot come.

“A new command I give you: Love one another. As I have loved you, so you must love one another. By this all men will know that you are my disciples, if you love one another.”

This is the Gospel of the Lord **All:** Praise to you O Christ

## SERMON

### Prayers of Intercession

Father, on this, the night he was betrayed, Your Son Jesus Christ washed his disciples' feet. We commit ourselves to follow his example of love and service. Lord, hear us - **All** and humble us.

On this night, he prayed for his disciples to be one. We pray for the unity amongst people and communities everywhere Lord, hear us - **All** and unite us.

On this night, he prayed for those who were to believe through his disciples' message of love, peace and justice. We pray for way in which church and community can reach out to those in need of comfort, hope, welcome and love. And especially tonight we pray for those who have suffered and who are still suffering through the Coronavirus. Lord, hear us - **All** and renew our zeal.

On this night, he commanded his disciples to love, but suffered rejection himself. We pray for the rejected and unloved. Lord, hear us - **All** and fill us with your love.

On this night, he reminded his disciples that if the world hated them it hated him first. We pray for those who are persecuted in the name of justice and faith. Lord, hear us - **All** and give us your peace.

### THE LITURGY OF THE SACRAMENT

#### The Peace

Jesus says: 'Peace I leave with you; my peace I give to you. Do not let your hearts be troubled, neither let them be afraid.'

The peace of the Lord be always with you – **All:** and also with you.

Let us offer one another a sign of peace.

#### Taking of the bread and wine

Jesus, true vine and bread of life, ever giving yourself that the world might live, let us share your death and passion: make us perfect in your love. **Amen.**

### The Eucharistic Prayer

The Lord is here. **His Spirit is with us.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give thanks and praise.**

It is indeed right to give you thanks, Father most holy, through Jesus Christ our Lord. For on this night he girded himself with a towel and, taking the form of a servant, washed the feet of his disciples. He gave us a new commandment that we should love one another as he has loved us. Knowing that his hour had come, in his great love he gave this supper to his disciples to be a memorial of his passion, that we might proclaim his death until he comes again, and feast with him in his kingdom. Therefore earth unites with heaven to sing a new song of praise; we too join with angels and archangels as they proclaim your glory without end:

**Holy, holy, holy Lord God of power and might,  
heaven and earth are full of your glory. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord. Hosanna in the highest**

We praise and bless you, loving Father, through Jesus Christ, our Lord; and as we obey his command, send your Holy Spirit, that broken bread and wine outpoured may be for us the body and blood of your dear Son.

On the night before he died he had support with his friends and, taking bread, he praised you. He broke the bread, gave it to them and said: Take, eat; this is my body which is given for you; do this in remembrance of me.

When supper was ended he took the cup of wine. Again he praised you, gave it to them and said: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did, in him we plead with confidence his sacrifice made once for all upon the cross. Bringing before you the bread of life and cup of salvation, we proclaim his death and resurrection until he comes in glory.

Great is the mystery of faith:

**Christ has died: Christ is risen: Christ will come again.**

Lord of all life, help us to work together for that day when your kingdom comes and justice and mercy will be seen in all the earth. Look with favour on your people, gather us in your loving arms and bring us with St Peter and all the saints to feast at your table in heaven.

Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honour and glory are yours, O loving Father, for ever and ever. **Amen**

The Lord's Prayer: As our Saviour has taught us, so we pray

*All:* Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Lead us not into temptation but deliver us from evil.

For the kingdom, the power, and the glory are yours now and for ever. Amen.

Breaking of the Bread

*The president breaks the consecrated bread*

We break this bread to share in the body of Christ.

**All:** Though we are many, we are one body, because we all share in one bread.

We say together:

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us peace.

Giving of Communion

God's holy gifts for God's holy people.

**All:** Jesus Christ is holy, Jesus Christ is Lord, to the glory of God the Father.

**People at home** - *You are invited to hold out your hands and open your heart to receive our Lord Jesus Christ spiritually, feeding on him in your heart by faith with thanksgiving.*

We all say together:

Thanks be to you, Lord Jesus Christ, for all the benefits you have given us,

for all the pains and insults you have borne for us.

Since we cannot now receive you sacramentally,  
we ask you to come spiritually into our hearts.

O most merciful redeemer, friend and brother, may we know you more clearly,  
love you more dearly, and follow you more nearly, day by day. Amen

Anthem during Communion – St Martin's Voices (Peter Nardone)

I give to you a new commandment, that you love one another, as I have loved you.

Ubi caritas est vera, Deus ibi est. Congregavit nos in unum Christi amor.

Exsultemus et in ipso iucundemur. Timeamus et amemus Deum vivum.

I give to you a new commandment, that you love one another, as I have loved you. Et ex corde diligamus nos sincerro. Amen.

Prayer after Communion

Loving Father, we thank you for feeding us at the supper of your Son: sustain us with your Spirit, that we may serve you here on earth until our joy is complete in heaven, and we share in the eternal banquet with Jesus Christ our Lord.

Final Hymn - 81 – Led by St Martin's Voices

Brother, sister, let me serve you; let me be as Christ to you;  
pray that I may have the grace to let you be my servant too.

We are pilgrims on a journey, and companions on the road;  
we are here to help each other walk the mile and bear the load.

I will hold the Christlight for you in the nighttime of your fear;  
I will hold my hand out to you, speak the peace you long to hear.

I will weep when you are weeping; when you laugh I'll laugh with you;  
I will share your joy and sorrow, till we've seen this journey through.

When we sing to God in heaven, we shall find such harmony,  
born of all we've known together of Christ's love and agony.

Brother, sister, let me serve you; let me be as Christ to you;  
pray that I may have the grace to let you be my servant too.

The Dismissal

Lord, in these days of mercy, make us quiet and prayerful; in these days of challenge, make us stronger in you; in these days of emptiness, take possession of us; in these days of waiting, open our hearts to the mystery of your cross.

**Amen**

*Angela Ashwin*

Go in peace to love and serve the Lord. In the name of Christ. **Amen.**

The Gospel of the Watch

*During the last hymn, there will be the stripping down of the altar, followed by the Gospel reading:*

When the disciples had sung a hymn they went out to the Mount of Olives. Jesus prayed to the Father, 'If it is possible, take this cup of suffering from me.' He said to his disciples, 'How is it that you were not able to keep watch with me for one hour? The hour has come for the Son of Man to be handed over to the power of sinners.'

Christ was obedient unto death. Go in his peace or remain and pray (until 10pm)

**Continuing of Vigil at home.....**

*If you're able to move to a different place, you may wish to move there now with the candle.*

*Youtube: Tantum Ergo by De Severac is particularly appropriate piece of sacred music at this point.*

*You may wish simply to keep a period of silence as we watch and wait with Jesus in the Garden of Gethsemane.*

The Vigil concludes with Luke 22.31-62.

Christ was obedient unto death. Go in his peace.