

## Service Sheet for Live Stream Service with Spiritual Communion

26 June 2022 – Second Sunday after Trinity

1 Kings 19.15-16,19-21; Psalm 16; Galatians 5.1,13-25; Luke 9.51-62

Today's service: 'Faith to follow in the fruit of the Spirit ...'

- what seems important and urgent for you right now?
- If you could drop everything to follow Christ what would be your first act of devotion?
- How can you prioritise the fruit of your faith this week?



### PREPARING THE SPACE...

*Please feel free to message and commune during the service as you are so inspired to do. There will be people you recognise who are gathered with you and feel free to say hello to them and to say hello to those whom you don't yet know ☺ Perhaps you might like to light a candle, still yourself as you listen to the music, and allow yourself to take time out and rest in the peace of the time to come as we gather together to worship, reflect and pray....*

*Let's give thanks that as St Beale's online community, we join as one with St Peter's as a Church family together in fellowship.*

### Welcome and Introduction

#### Prayer for Ukraine

Holy and Gracious God we pray for the people of the Ukraine and the people of Russia; for their countries and their leaders.

We pray for all those who are afraid; that your everlasting arms hold them in this time of great fear.

We pray for all those who have the power over life and death; that they will choose for all people life, and life in all its fullness.

We pray for those who choose war; that they will remember that you direct your people to turn our swords into ploughshares and seek for peace.

We pray for leaders on the world stage; that they are inspired by the wisdom and courage of Christ.

Above all, Lord, today we pray for peace for Ukraine. And we ask this in the name of your blessed Son. Lord have mercy. **Amen.**

### THE GATHERING

#### A gathering prayer

We gather in the power of your Spirit, O Lord. Give us the wisdom to live in the Spirit, and to show the fruit of the Spirit in who we are. Make us people of love, joy and peace; make us generous and kind; and help us to shape our lives with gentleness, faithfulness and self-control. **Amen.**

### Opening Hymn (206)

God moves in a mysterious way his wonders to perform;  
He plants His footsteps in the sea and rides upon the storm.

Deep in unfathomable mines of never failing skill  
He treasures up His bright designs and works His sov'reign will.

Ye fearful saints, fresh courage take; the clouds ye so much dread  
Are big with mercy and shall break in blessings on your head.

Judge not the Lord by feeble sense, but trust Him for His grace;  
Behind a frowning providence he hides a smiling face.

His purposes will ripen fast, unfolding every hour;  
The bud may have a bitter taste, but sweet will be the flow'r.

Blind unbelief is sure to err and scan His work in vain;  
God is His own interpreter, and He will make it plain.

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The Lord be with you: **and also with you.**

### Prayer of Preparation

**All: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

### Prayers of Penitence – we are invited to confession, to say 'sorry'

God so loved the world that he gave his only Son Jesus Christ to save us from our sins, to be our advocate in heaven, and to bring us to eternal life. Let us confess our sins in penitence and faith, firmly resolved to keep God's Commandments and to live in love and peace with all.

**All: Most merciful God, Father of our Lord Jesus Christ, we confess that we have sinned in thought, word and deed.**

**We have not loved you with our whole heart.**

**We have not loved our neighbours as ourselves.**

**In your mercy forgive what we have been, help us to amend what we are, and direct what we shall be; that we may do justly, love mercy, and walk humbly with you, our God. Amen.**

### The president says the prayer of absolution

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen**

Gloria in Excelsis (we sing together)

**All:** *Glory to God, glory to God, glory to God in the highest.*

Glory to God in the highest and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

*Glory to God, glory to God, glory to God in the highest.*

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God, you take away the sin of the world, have mercy on us.

You are seated at the right hand of the Father, receive our prayer.

*Glory to God, glory to God, glory to God in the highest.*

For you alone are the holy one, you alone are the Lord,

you alone are the most high, Jesus Christ,

with the Holy Spirit, in the glory of God the Father.

*Glory to God, glory to God, glory to God in the highest.*

*We pause before we pray:*

The Collect – *the gathering prayer of the Church*

Lord, you have taught us that all our doings without love are nothing worth:

send your Holy Spirit and pour into our hearts that most excellent gift of love, the true bond of peace and of all virtues, without which whoever lives is counted dead before you. Grant this for your only Son Jesus Christ's sake, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

**Amen**

## THE LITURGY OF THE WORD

First Reading: 1 Kings 19.15-16,19-21

<sup>15</sup>The LORD said to Elijah, 'Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. <sup>16</sup>Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place.'

<sup>19</sup>So he set out from there, and found Elisha son of Shaphat, who was ploughing. There were twelve yoke of oxen ahead of him, and he was with the twelfth.

Elijah passed by him and threw his mantle over him. <sup>20</sup>He left the oxen, ran after Elijah, and said, 'Let me kiss my father and my mother, and then I will follow you.' Then Elijah said to him, 'Go back again; for what have I done to you?' <sup>21</sup>He returned from following him, took the yoke of oxen, and slaughtered them; using the equipment from the oxen, he boiled their flesh, and gave it to the people, and they ate. Then he set out and followed Elijah, and became his servant.

This is the word of the Lord: **Thanks be to God**

Second Reading: Galatians 5.1,13-25

<sup>1</sup>For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

<sup>13</sup>For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. <sup>14</sup>For the whole law is summed up in a single commandment, 'You shall love your neighbour as yourself.' <sup>15</sup>If, however, you bite and devour one another, take care that you are not consumed by one another.

<sup>16</sup>Live by the Spirit, I say, and do not gratify the desires of the flesh. <sup>17</sup>For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. <sup>18</sup>But if you are led by the Spirit, you are not subject to the law. <sup>19</sup>Now the works of the flesh are obvious: fornication, impurity, licentiousness, <sup>20</sup>idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, <sup>21</sup>envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

<sup>22</sup>By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, <sup>23</sup>gentleness, and self-control. There is no law against such things. <sup>24</sup>And those who belong to Christ Jesus have crucified the flesh with its passions and desires. <sup>25</sup>If we live by the Spirit, let us also be guided by the Spirit.

This is the word of the Lord: **Thanks be to God**

Gradual Hymn: (129) leading us into the Gospel

Dear Lord and Father of mankind, forgive our foolish ways;  
re clothe us in our rightful mind, in purer lives Thy service find,  
in deeper rev'rence, praise.

In simple trust like theirs who heard beside the Syrian sea;  
the gracious calling of the Lord, let us, like them, without a word,  
rise up and follow Thee.

O Sabbath rest by Galilee, O calm of hills above,  
where Jesus knelt to share with Thee, the silence of eternity,  
interpreted by love!

Drop Thy still dews of quietness, till all our strivings cease;  
take from our souls the strain and stress, and let our ordered lives confess  
the beauty of Thy peace.....

Breathe through the heats of our desire thy coolness and Thy balm;  
let sense be dumb, let flesh retire; speak through the earthquake, wind, and fire,  
O still, small Voice of calm....

Gospel reading: Luke 9:51-62

Hear the Gospel of our Lord Jesus Christ according to St John

**All:** Glory to you, O Lord

<sup>51</sup>When the days drew near for him to be taken up, he set his face to go to Jerusalem. <sup>52</sup>And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; <sup>53</sup>but they did not receive him, because his face was set towards Jerusalem. <sup>54</sup>When his disciples James and John saw it, they said, 'Lord, do you want us to command fire to come down from heaven and consume them?' <sup>55</sup>But he turned and rebuked them. <sup>56</sup>Then they went on to another village.

<sup>57</sup>As they were going along the road, someone said to him, 'I will follow you wherever you go.' <sup>58</sup>And Jesus said to him, 'Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head.' <sup>59</sup>To another Jesus said, 'Follow me.' But he said, 'Lord, first let me go and bury my father.' <sup>60</sup>But Jesus said to him, 'Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God.' <sup>61</sup>Another said, 'I will follow you, Lord; but let me first say farewell to those at my home.' <sup>62</sup>Jesus said to him, 'No one who puts a hand to the plough and looks back is fit for the kingdom of God.'

This is the Gospel of the Lord: **Praise to you, O Christ**

## SERMON

### Affirming our Faith

Let us affirm our common faith in God, Father, Son and Holy Spirit in the words of the Creed

**ALL:** We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father, through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, And the life of the world to come. Amen.

### Prayers

*The response to:* 'Lord, in your mercy' is; 'hear our prayer.'

*At the end of our prayers we say:* 'Merciful Father, accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.'

### The Peace

We are the body of Christ. In the one Spirit we were all baptized into one body. Let us then pursue all that makes for peace and builds up our common life.

The peace of the Lord be always with you – **And also with you**

Offertory Hymn – (457) *leading us into our time of Communion – during which the gifts of the people are gathered and presented*

*(Offerings can be left in the plate at the back of the church, or there is the option to use a contactless card if you prefer.*

*Offerings can also be made online via our Just Giving page. We are truly most grateful for all the offerings and donations, especially at this challenging time.)*

My song is love unknown, My Saviour's love to me;  
love to the loveless shown, that they might lovingly be  
O who am I, that for my sake my Lord should take frail flesh and die?

He came from His blest throne salvation to bestow;  
but men refused, and none the longed-for Christ would know:  
But O my Friend, my Friend indeed, who at my need His life did spend

Sometimes they strew His way, and His sweet praises sing;  
resounding all the day Hosannas to their King:  
Then "Crucify!" is all their breath, and for His death they thirst and cry.

Why, what hath my Lord done? What makes this rage and spite?  
He made the lame to run, he gave the blind their sight.  
Sweet injuries! Yet they at these themselves displease, and 'gainst him rise.

They rise and needs will have my dear Lord made away;  
a murderer they save, the Prince of life they slay, Yet cheerful He  
to suffering goes, that He His foes from thence might free.

Here might I stay and sing, no story so divine;  
never was love, dear King! Never was grief like Thine.  
This is my Friend, in Whose sweet praise I all my days could gladly spend.

### Preparation of the Table with bread and wine

Blessed are you, Lord God of all creation: through your goodness we have this bread to set before you, which earth has given and human hands have made. It will become for us the bread of life.

**Blessed be God for ever.**

Blessed are you, Lord God of all creation: through your goodness we have this wine to set before you, fruit of the vine and work of human hands. It will become for us the cup of salvation.

**Blessed be God for ever.**

## The Eucharistic Prayer

The Lord is here - **His spirit is with us**  
Lift up your hearts - **We lift them to the Lord.**

Let us give thanks to the Lord our God  
**It is right to give thanks and praise.**

Father, we give you thanks and praise through your beloved Son Jesus Christ, your living Word, through whom you have created all things; who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh; as your Son, born of the blessed Virgin, he lived on earth and went about among us; he opened wide his arms for us on the cross; he put an end to death by dying for us; and revealed the resurrection by rising to new life; so he fulfilled your will and won for you a holy people.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and *singing*:

**All Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

**Please sit...**

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying:

Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith;

**All Christ has died: Christ is risen: Christ will come again.**

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of St Peter and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever. **Amen.**

## The Lord's Prayer

Let us pray with confidence as our Saviour has taught us:

**All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Lead us not into temptation but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.**

## Breaking of the Bread

We break this bread to share in the body of Christ.

**All:** Though we are many, we are one body because we all share in one bread.

**All:** Lamb of God, you take away the sin of the world, have mercy on us  
Lamb of God, you take away the sin of the world, have mercy on us  
Lamb of God, you take away the sin of the world, grant us peace.

## Giving of Communion

Draw near with faith; receive the body of our Lord Jesus Christ which he gave for you and his blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

*Or*

Jesus is the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

**All:** Lord, I am not worthy to receive you, but only say the word and I shall be healed.

## Prayer of humble access – we say together:

**Most merciful Lord, your love compels us to come in. Our hands were unclean, our hearts were unprepared; we were not fit even to eat the crumbs from under your table. But you, Lord, are the God of our salvation, and share your bread with sinners. So cleanse and feed us with the precious body and blood of your Son, that he may live in us and we in him; and that we, with the whole company of Christ, may sit and eat in your kingdom. Amen**

*People at home are invited to open hands and heart to receive our Lord Jesus Christ spiritually, as we all feed on him in our hearts.*

## Prayer of Spiritual Communion together:

**Thanks be to you, Lord Jesus Christ, for all the benefits you have given us,**

**for all the pains and insults you have borne for us.  
As we receive these sacraments spiritually or physically, we ask you to  
come into our hearts.**

**O most merciful redeemer, friend and brother, may we know you more  
clearly, love you more dearly, and follow you more nearly day by day.  
Amen**

*Those at St Peter's are invited to the chancel to receive Communion or a  
Blessing*

*A Communion Anthem may be sung*

Communion Hymn (341)

Jesus, good above all other, gentle Child of gentle Mother,  
in a stable born our brother, give us grace to persevere.

Jesus, cradled in a manger, for us facing every danger,  
living as a homeless stranger, make we thee our King most dear.

Jesus, for thy people dying, risen Master, death defying,  
Lord in heaven, thy grace supplying, keep us to thy presence near.

Jesus, who our sorrows bearest, all our thoughts and hopes thou sharest,  
thou to man the truth declarest; help us all thy truth to hear.

Lord, in all our doings guide us; pride and hate shall never divide us;  
we'll go on with thee beside us, and with joy we'll persevere!

Prayer after Communion

Loving Father, we thank you for feeding us at the supper of your Son: sustain us  
with your Spirit, that we may serve you here on earth until our joy is complete in  
heaven, and we share in the eternal banquet with Jesus Christ our Lord. **Amen**

**All: Almighty God, we thank you for feeding us with the body and blood of  
your Son Jesus Christ. Through him we offer you our souls and bodies to  
be a living sacrifice. Send us out in the power of your Spirit to live and  
work to your praise and glory. Amen.**

NOTICES

Hymn – (671)

Thou didst leave Thy throne and Thy kingly crown,  
when thou camest to earth for me;  
but in Bethlehem's home was there found no room for Thy holy nativity.  
O come to my heart, Lord Jesus, there is room in my heart for Thee.

Heaven's arches rang when the angels sang,  
and proclaimed thee of royal degree,

but in lowliest birth didst thou come to earth, and in deepest humility.  
O come to my heart, Lord Jesus, there is room in my heart for Thee.

Though the fox found rest, and the bird its nest in the shade of the cedar tree;  
yet the world found no bed for the Saviour's head in the deserts of Galilee.  
O come to my heart, Lord Jesus, there is room in my heart for Thee.

Though thou camest, Lord, with the living word  
that should set all thy people free;  
yet with treachery, scorn and with crown of thorn, did they bear thee to Calvary.  
O come to my heart, Lord Jesus, there is room in my heart for Thee.

When the heavens shall ring, and the angels sing, at thy coming to victory,  
let thy voice call me home, saying "Heav'n has room, there is room at my side  
for thee."

O come to my heart, Lord Jesus, there is room in my heart for Thee.

The Blessing and sending out

A Blessing for Ukraine (*Not on the sheet*)

God of strength and peace send your blessing on the people of Ukraine. Sustain  
them in their struggles, hold them in their fear. Protect them from all danger and  
be for them the hope that they desire and deserve. For Jesus Christ' sake.

**Amen.**

The Blessing

The peace of God, which passes all understanding, keep your hearts and minds  
in the knowledge and love of God, and of his Son Jesus Christ our Lord; and  
the blessing of God almighty, the Father, the Son, and the Holy Spirit, be  
among you and remain with you always. **Amen**

Go in peace to love and serve the Lord

*Response: In the name of Christ. Amen.*

God Bless, and prayers for safekeeping and wellbeing go with you  
from Revs Sandy, Rachel and Jacqueline