

News Sheet for Sunday 9th August – Tenth Sunday after Trinity

LINK FOR THE LIVESTREAM SERVICE - <https://cofewrecclesham.org.uk/streamed-services/>

Please click on the link from ten minutes beforehand and there will be the livestream link to take you to the service

Thank you to everyone involved in leading our worship today, to Kathryn for organising refreshments and to Jill for the flowers, they are much appreciated...

THIS SUNDAY'S SERVICE – Tenth Sunday after Trinity

8am Morning Prayer led by Stephen Knowles

10am Parish Communion - Rev Sandy Cavlier, Refreshments in the Hall after

Lectionary: Genesis 37.1-4,12-28; Psalm 105.1-6,16-22,45b; Romans 10.5-15; Matthew 14.22-33

The Collect

Let your merciful ears, O Lord, be open to the prayers of your humble servants; and that they may obtain their petitions make them to ask such things as shall please you; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

PRAYERS FOR Jenny Emberson, Tim Sturt, Gerald Martin, and for all who are poorly. We give thanks for the healing and ongoing wellbeing of all recovering and on the mend from illness...

We remember all those dear to us whose years' mind falls around this time

Stephanie & the family of Norman Robinson

Please also pray for the life and work of our Church, that we might be part of God's revival, and loving and transforming grace here in our place...

Please join in our next **'Praying together'** after the service on Sunday August 16th – a brief time of prayer for the future of our church and community, in the side chapel, after coffee. Carol will be leading.

Our next fundraising event is the tea tent at **Gostrey Meadow's 'Music in the Meadow'** on Sunday August 23rd. If you are able to offer cakes or baked goods then please let Kathryn know by August 12th (kathrynbeehive@gmail.com), and do come along to enjoy an afternoon of feel-good classics of the 50s to modern favourites, from 3 – 5pm.

The **Harp Concert** with Margaret Watson last Saturday was just magical, everyone was totally enthralled by the evening. Including the Raffle as well, we raised a total of £710 for St Peter's fund raising.

ANNOUNCEMENT FROM THE PCC ABOUT THE RECRUITMENT OF A HALF TIME INTERIM PRIEST IN CHARGE OF WRECCLESHAM

"For the past few weeks, we have been working with the Diocese on a proposal for Wrecclesham to have a part time Priest-in-Charge, working half time in Wrecclesham, and having another part time role as Associate Minister for Families in the Bourne parish. They will be resident in our vicarage. This will be for 3 years initially, and we will need to continue our fundraising in order to fund the post. The PCC has unanimously agreed the proposal, and we are all really hopeful that this will be a very creative solution. We are looking at our 'job advertisement' being live in the summer, and subject to receiving suitable applications, interviews will be held in September.

We need to increase our income from parishioners and the wider community by at least another £25,000 every year to finance a part time Vicar. We are very grateful for all your donations and fundraising which have raised an additional £8,000 so far! We continue to seek donations on an ongoing or one-off basis towards our target. Gifts can be made using this link which takes you to St Peter's Church Parish Giving Scheme page, or you can telephone 0333 002 1271, Mon-Fri, 9am-5pm, quoting parish number 170617058.

<https://www.parishgiving.org.uk/donors/find-your-parish/wrecclesham-st-peter-farnham>

Enhance your gift to St Peter's Church, through Gift Aid adding 25% to your giving, if you are eligible. Or please make a donation using the card machine at the back of the church. If you would like further information or you have ideas for fundraising, please speak to a member of the PCC or email churchwarden@cofewrecclesham.org.uk

Thank you all for your support!"

Morning Prayer via zoom continues on Wednesdays at 8.30pm, **now using the Anglican form.**

NEXT SUNDAY'S SERVICE – 11th Sunday after Trinity

8am Holy Communion, Rev Clive Richardson **10am** All Age Service - Worship Team. Refreshments in the hall after.

THE YOUTH CAFE meets on Wednesdays in term time at the Leverton Hall 3:15pm-4:45pm. The Youth Cafe provides a safe, supportive and welcoming space for young people to socialise, have fun, and get free refreshments.

NEWS SHEET – please let **Julia Davidson** know of any notices you would like included – **by Thursday lunchtime if possible.** Email: parishadmin@cofewrecclesham.org.uk – Tel/text: 07902 768597

WRECCLESHAM OVER 60'S – On 2nd and 4th Tuesdays of each month @ 1.30pm – a lovely group meet at the Leverton Hall – please pick up a leaflet for information....

FARNHAM FOODBANK BASKET IS LOCATED ON THE LEFT SIDE OF THE CHURCH BY THE DOOR

Please only donate long-life goods – fresh and perishable goods cannot be accepted – thank you for all that you contribute. Lizzy Hendry kindly takes the food to the Foodbank for us.

Contact: mail: info@farnham.foodbank.org.uk or call 07901 58153 visit website farnham.foodbank.org.uk

DIOCESE NEWS - If you would like news and info from the Diocese, please sign up to their [weekly parish brief](#).

Readings

First Reading Genesis 37.1-4, 12-28

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob. Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him.

Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, 'Are not your brothers pasturing the flock at Shechem? Come, I will send you to them.' He answered, 'Here I am.' So he said to him, 'Go now, see if it is well with your brothers and with the flock; and bring word back to me.' So he sent him from the valley of Hebron. He came to Shechem, and a man found him wandering in the fields; the man asked him, 'What are you seeking?' 'I am seeking my brothers,' he said; 'tell me, please, where they are pasturing the flock.' The man said, 'They have gone away, for I heard them say, "Let us go to Dothan."' So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, 'Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams.' But when Reuben heard it, he delivered him out of their hands, saying, 'Let us not take his life.' Reuben said to them, 'Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him' – that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it.

Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, 'What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh.' And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

Second Reading Romans 10.5-15

Moses writes concerning the righteousness that comes from the law, that 'the person who does these things will live by them.' But the righteousness that comes from faith says, 'Do not say in your heart, "Who will ascend into heaven?"' (that is, to bring Christ down) 'or "Who will descend into the abyss?"' (that is, to bring Christ up from the dead). But what does it say?

'The word is near you,

on your lips and in your heart'

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, 'No one who believes in him will be put to shame.' For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, 'Everyone who calls on the name of the Lord shall be saved.' But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, 'How beautiful are the feet of those who bring good news!'

Gospel Matthew 14.22-23

Immediately after feeding the crowd with the five loaves and two fish, Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking towards them on the lake. But when the disciples saw him walking on the lake, they were terrified, saying, 'It is a ghost!' And they cried out in fear. But immediately Jesus spoke to them and said, 'Take heart, it is I; do not be afraid.'

Peter answered him, 'Lord, if it is you, command me to come to you on the water.' He said, 'Come.' So Peter got out of the boat, started walking on the water, and came towards Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, 'Lord, save me!' Jesus immediately reached out his hand and caught him, saying to him, 'You of little faith, why did you doubt?' When they got into the boat, the wind ceased. And those in the boat worshipped him, saying, 'Truly you are the Son of God.'