

# News Sheet for Sunday 12<sup>th</sup> July – Sixth Sunday after Trinity

**LINK FOR THE LIVESTREAM SERVICE** - <https://cofewrecclesham.org.uk/streamed-services/>

Please click on the link from ten minutes beforehand and there will be the livestream link to take you to the service

*Thank you to everyone involved in leading our worship today, to Sue Davies for organising refreshments, and to Hazel for flowers, they are much appreciated...*

## **THIS SUNDAY'S SERVICE – Sixth Sunday after Trinity**

**8am – NO SERVICE**

**10am** Parish Communion - Rev Sandy Cavalier, refreshments in the hall after the service

**Lectionary: Genesis 25.19-34; Psalm 119.105-112; Romans 8.1-11; Matthew 13.1-9,18-23**

### **The Collect**

Merciful God, you have prepared for those who love you such good things as pass our understanding: pour into our hearts such love toward you that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord.

**PRAYERS FOR** Jenny Emberson, Stephanie & Norman Robinson, Tim Sturt, Gerald Martin, Andrew Jones and for all who are poorly. We give thanks for the healing and ongoing wellbeing of all recovering and on the mend from illness...

**We remember all those dear to us whose years' mind falls around this time**

Christopher Hallpike (*please let Chris know if you would like someone remembered by name ...*)

**Please also pray for the life and work of our Church**, that we might be part of God's revival, and loving and transforming grace here in our place...

### **SUMMER EVENING HARP CONCERT 7PM - SATURDAY AUGUST 1st** \*\*\*Please note the change of date\*\*\*

This promises to be a wonderful evening for St Peter's; we are very lucky to have Margaret Watson playing and talking about her beautiful full size Concert Harp for this fundraising event. Margaret has a really varied repertoire (from the Rolling Stones to Bach!) is an accredited lecturer for the Arts Society, gives lecture recitals throughout the UK and has played for royalty. Tickets £10 with Cheese & Wine, on sale from [www.ticketsource.com/st-peters-church-wrecclesham](http://www.ticketsource.com/st-peters-church-wrecclesham) or after 10am services

**ST PETER'S COMMUNITY FAIR** this afternoon, July 12th from 1.30 – 3.30pm, in conjunction with the **Wrecclesham Conservation Group Nature Day** from 12.30 – 5pm. We want to give a warm welcome to members of the wider community & celebrate all that the church has to offer, so please encourage your friends and family to come along. There will be lots of activities and games for children to enjoy, as well as music, theatre, and refreshments.

**LYCHGATE OFFICIAL OPENING** Thank you to everyone who contributed to the Lychgate fund - there will be an official opening with the Mayor at 3.30pm on 12th July with refreshments for donors in the Hall from 2.30pm. Everyone welcome.

### **ANNOUNCEMENT FROM THE PCC ABOUT THE RECRUITMENT OF A HALF TIME INTERIM PRIEST IN CHARGE OF WRECCLESHAM**

"For the past few weeks, we have been working with the Diocese on a proposal for Wrecclesham to have a part time Priest-in-Charge, working half time in Wrecclesham, and having another part time role as Associate Minister for Families in the Bourne parish. They will be resident in our vicarage. This will be for 3 years initially, and we will need to continue our fundraising in order to fund the post. The PCC has unanimously agreed the proposal, and we are all really hopeful that this will be a very creative solution. We are looking at our 'job advertisement' being live in the summer, and subject to receiving suitable applications, interviews will be held in September.

We need to increase our income from parishioners and the wider community by at least another £25,000 every year to finance a part time Vicar. We are very grateful for all your donations and fundraising which have raised an additional £8,000 so far! We continue to seek donations on an ongoing or one-off basis towards our target. Gifts can be made using this link which takes you to St Peter's Church Parish Giving Scheme page, or you can telephone 0333 002 1271, Mon-Fri, 9am-5pm, quoting parish number 170617058.

<https://www.parishgiving.org.uk/donors/find-your-parish/wrecclesham-st-peter-farnham>

Enhance your gift to St Peter's Church, through Gift Aid adding 25% to your giving, if you are eligible. Or please make a donation using the card machine at the back of the church. If you would like further information or you have ideas for fundraising, please speak to a member of the PCC or email [churchwarden@cofewrecclesham.org.uk](mailto:churchwarden@cofewrecclesham.org.uk)

Thank you all for your support!"

**Morning Prayer** via zoom continues on Wednesdays at 8.30pm, **now using the Anglican form.**

### **NEXT SUNDAY'S SERVICE – 7th Sunday after Trinity**

**8am** – Holy Communion (CW order two) Rev Clive Richardson **10am** All Age Service with refreshments after

**THE YOUTH CAFE** meets on Wednesdays in term time at the Leverton Hall 3:15pm-4:45pm. The Youth Cafe provides a safe, supportive and welcoming space for young people to socialise, have fun, and get free refreshments.

**NEWS SHEET** – please let **Julia Davidson** know of any notices you would like included – **by Thursday lunchtime if possible**. Email: [parishadmin@cofewrecclesham.org.uk](mailto:parishadmin@cofewrecclesham.org.uk) – Tel/text: 07902 768597

**WRECCLESHAM OVER 60'S** – On 2<sup>nd</sup> and 4<sup>th</sup> Tuesdays of each month @ 1.30pm – a lovely group meet at the Leverton Hall – please pick up a leaflet for information....

**FARNHAM FOODBANK BASKET IS LOCATED ON THE LEFT SIDE OF THE CHURCH BY THE DOOR**

**Please only donate long-life goods – fresh and perishable goods cannot be accepted** – thank you for all that you contribute. Lizzy Hendry kindly takes the food to the Foodbank for us.

**Contact:** mail: [info@farnham.foodbank.org.uk](mailto:info@farnham.foodbank.org.uk) or call 07901 58153 visit website [farnham.foodbank.org.uk](http://farnham.foodbank.org.uk)

**DIOCESE NEWS** - If you would like news and info from the Diocese, please sign up to their [weekly parish brief](#).

## **Readings**

### **First Reading Genesis 25.19-34**

These are the descendants of Isaac, Abraham's son: Abraham was the father of Isaac, and Isaac was forty years old when he married Rebekah, daughter of Bethuel the Aramean of Paddan-aram, sister of Laban the Aramean. Isaac prayed to the LORD for his wife, because she was barren; and the LORD granted his prayer, and his wife Rebekah conceived. The children struggled together within her; and she said, 'If it is to be this way, why do I live?' So she went to inquire of the LORD. And the LORD said to her,

'Two nations are in your womb, and two peoples born of you shall be divided; the one shall be stronger than the other, the elder shall serve the younger.'

When her time to give birth was at hand, there were twins in her womb. The first came out red, all his body like a hairy mantle; so they named him Esau. Afterwards his brother came out, with his hand gripping Esau's heel; so he was named Jacob. Isaac was sixty years old when she bore them. When the boys grew up, Esau was a skilful hunter, a man of the field, while Jacob was a quiet man, living in tents. Isaac loved Esau, because he was fond of game; but Rebekah loved Jacob. Once when Jacob was cooking a stew, Esau came in from the field, and he was famished. Esau said to Jacob, 'Let me eat some of that red stuff, for I am famished!' (Therefore he was called Edom.) Jacob said, 'First sell me your birthright.' Esau said, 'I am about to die; of what use is a birthright to me?' Jacob said, 'Swear to me first.' So he swore to him, and sold his birthright to Jacob. Then Jacob gave Esau bread and lentil stew, and he ate and drank, and rose and went his way. Thus Esau despised his birthright.

### **Second Reading Romans 8.1-11**

There is now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law – indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

### **Gospel Matthew 13.1-9,18-23**

Jesus went out of the house and sat beside the lake. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: 'Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!

Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.'