

News Sheet for Sunday 13th September – Fifteenth Sunday after Trinity

LINK FOR THE LIVESTREAM SERVICE - <https://cofewrecclesham.org.uk/streamed-services/>

Please click on the link from ten minutes beforehand and there will be the livestream link to take you to the service

Thank you to everyone involved in leading our worship today, to Sam Durrant for organising refreshments and to Hazel for the flowers, they are much appreciated...

THIS SUNDAY'S SERVICE – Fifteenth Sunday after Trinity

8am No service

10am Parish Communion - Rev Sandy Cavalier. Refreshments in the Hall after the service

Lectionary: Exodus 14.19-31; Psalm 114; Romans 14.1-12; Matthew 18.21-35

The Collect

God, who in generous mercy sent the Holy Spirit upon your Church in the burning fire of your love: grant that your people may be fervent in the fellowship of the gospel that, always abiding in you, they may be found steadfast in faith and active in service; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

PRAYERS FOR Jenny Emberson, Tim Sturt, Gerald Martin, and for all who are poorly. We give thanks for the healing and ongoing wellbeing of all recovering and on the mend from illness...

We remember all those dear to us whose years' mind falls around this time

(please let Julia know if you would like someone remembered by name ...)

Please also pray for the life and work of our Church, that we might be part of God's revival, and loving and transforming grace here in our place...

FINANCE UPDATE ABOUT THE RECRUITMENT OF A HALF TIME INTERIM PRIEST IN CHARGE OF WRECCLESHAM

As you will be aware we are currently in the process of recruiting a part-time Vicar to be the Priest in Charge here at St Peter's. This position is initially for a 3-year fixed period whilst we continue to work together to build our financial position. St Peter's is only able to remain a viable parish church entirely due the generous support of the congregation and others who have supported us financially. We want to remain here as an active parish church in an independent parish for the years to come. We need to increase our income by approximately 30% over the next 3 years. There have been a number of one-off donations as well as specific fundraising events that have made a difference already this year. Our ultimate goal will be to be in the wonderful position to have a full-time Vicar working with the congregation and the whole parish of Wrecclesham again in the future. If you are able to make any contribution, whatever the amount, we will be extremely grateful. Ideally, we would like people to join the Parish Giving Scheme so that we can be certain of our regular monthly income. Or there are many other ways to contribute – during collections in services, using the card machine at the back of the church, or by cheque. Thank you once again for your generosity. If you have any questions or suggestions, please do talk to me or another member of the PCC.

David Brace - PCC Treasurer treasurer@cofewrecclesham.org.uk

Morning Prayer via zoom continues on Wednesdays at 8.30pm, **now using the Anglican form.**

NEXT SUNDAY'S SERVICE – 16th Sunday after Trinity

8am Holy Communion Common Worship Order Two – Rev Clive Richardson

10am All Age Service – Worship Team. Refreshments in the Hall after the service

THE YOUTH CAFE meets on Wednesdays in term time at the Leverton Hall 3:15pm-4:45pm. The Youth Cafe provides a safe, supportive and welcoming space for young people to socialise, have fun, and get free refreshments.

NEWS SHEET – please let **Julia Davidson** know of any notices you would like included – **by Thursday lunchtime if possible.** Email: parishadmin@cofewrecclesham.org.uk – Tel/text: 07902 768597

WRECCLESHAM OVER 60'S – On 2nd and 4th Tuesdays of each month @ 1.30pm – a lovely group meet at the Leverton Hall – please pick up a leaflet for information....

FARNHAM FOODBANK BASKET IS LOCATED ON THE LEFT SIDE OF THE CHURCH BY THE DOOR

Please only donate long-life goods – fresh and perishable goods cannot be accepted – thank you for all that you contribute. Lizzy Hendry kindly takes the food to the Foodbank for us.

Contact: mail: info@farnham.foodbank.org.uk or call 07901 58153 visit website farnham.foodbank.org.uk

DIOCESE NEWS - If you would like news and info from the Diocese, please sign up to their [weekly parish brief](#).

Readings

First Reading Exodus 14.19-31

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The LORD drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the LORD in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, 'Let us flee from the Israelites, for the LORD is fighting for them against Egypt.'

Then the LORD said to Moses, 'Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers.' So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the LORD tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the LORD saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the LORD did against the Egyptians. So the people feared the LORD and believed in the LORD and in his servant Moses.

Second Reading Romans 14.1-12

Welcome those who are weak in faith, but not for the purpose of quarrelling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgement on those who eat; for God has welcomed them. Who are you to pass judgement on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honour of the Lord. Also those who eat, eat in honour of the Lord, since they give thanks to God; while those who abstain, abstain in honour of the Lord and give thanks to God.

We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

Why do you pass judgement on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgement seat of God. For it is written, 'As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God.' So then, each of us will be accountable to God.

Gospel Matthew 18.21-35

Peter came and said to Jesus, 'Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?' Jesus said to him, 'Not seven times, but, I tell you, seventy-seven times.'

For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, "Have patience with me, and I will pay you everything." And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow-slaves who owed him a hundred denarii; and seizing him by the throat, he said, "Pay what you owe." Then his fellow-slave fell down and pleaded with him, "Have patience with me, and I will pay you." But he refused; then he went and threw him into prison until he would pay the debt. When his fellow-slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, "You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow-slave, as I had mercy on you?" And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.'