

News Sheet - for Sunday 24th August – The Tenth Sunday after Trinity

LINK FOR THE LIVESTREAM SERVICE - <https://cofewrecclesham.org.uk/streamed-services/>

Please click on the link from ten minutes beforehand and there will be the livestream link to take you to the service

Thank you to everyone involved in leading our worship today - and to Chris offering hospitality, and flowers from Hazel this week – very much appreciated...

THIS SUNDAY'S SERVICE – 24th August - Tenth Sunday after Trinity

8am - Holy Communion – led by Revd Ben Cahill-Nicholls (Parish of Tilford)

10am - Parish Communion – led by Revd Sandy with refreshments in the hall afterwards

Lectionary: Isaiah 58.9b-14; Psalm 103.1-8; Hebrews 12.18-29; Luke 13.10-17

The Collect for the Tenth Sunday after Trinity

Let your merciful ears, O Lord, be open to the prayers of your humble servants; and that they may obtain their petitions make them to ask such things as shall please you; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

PRAYERS FOR:

Margaret Jeffery (recovering after her operation); Tim Sturt, Christine Paine, Gerald Martin, Andrew Jones and for all who are poorly, and give thanks for the healing and ongoing wellbeing of all recovering and on the mend from illness...

We remember all those dear to us whose years' mind falls around this time

(please let Chris know if you would like someone remembered by name ...)

Please also pray for the life and work of our Church, that we might be part of God's revival, and loving and transforming grace here in our place...

The BISHOP OF DORKING, Rt Revd Paul Davies will be Leading and Preaching at our 10.30am Service on Sunday 7th September

NOTICE SHEET – please let **Chris Wilkes** know of any notices you would like included – **by Thursday lunchtime if possible** – in time for printing for the Sunday service and its distribution.

Contact Chris: Email: parishadmin@cofewrecclesham.org.uk – Tel/text: 07902 768597

PRAYING TOGETHER: 'A future and a hope' – prayer for our church and community.

Join us to pray more specifically for God's plans for the future of St Peter's, in the side chapel, after the service, on **September 7th and 21st**. We will allow 20 minutes to get a coffee on the mornings when refreshments are served. **If you have any questions, please speak to Kathryn or Carol.**

Trust in the Lord with all your heart and be not wise in your own sight.

In all your ways acknowledge him, and he will make straight your paths. (Prov 3:5-6)

PROOFREADER REQUIRED - A Note from the Parish Magazine Editor

Your parish magazine editor, although a lover of words, does make spelling, grammatical and other mistakes in your magazine. Fortunately, up until the last edition, she had a proofreader to minimise these errors creeping in. With the retirement of Rev Jacqueline, alas your editor is now without a proofreader.

If you would like to be on hand to proofread (and get an exclusive sneak peek of our brilliant magazine), please do get in touch with me, Nicola, your editor on T: 01252 449 066, E: nmcovey19@gmail.com. I look forward to working with new partner in crime ☺ Do let me know if you have any questions.

OTHER NOTICES

CELTIC MORNING PRAYER ON WEDNESDAYS – Change of time – Celtic morning prayer will continue via Zoom on a **Wednesday, at 8.30am during August and at 9.30am from September 3rd**. This is thirty minutes of short readings, reflection and prayer of a contemplative nature. There are booklets available if you would like to sample before trying! If you are interested in joining then please contact Kathryn on kathrynbeehive@gmail.com

NEXT SUNDAY'S SERVICE – 31st August – Eleventh Sunday after Trinity

8am - Holy Communion

10am – Parish Communion – followed by refreshments in the hall

Please see Notice Board for up to date news / events / services

FARNHAM ASSIST – details available by the notice boards – Farnham Assist reach out to older people who live alone or who are carers

CALLING all singers.... Do you like to sing? Come and join our informal choir. No experience needed, you don't need to read music or commit to regular Sundays. We will meet at 9.30 before the service to run through the hymns with David - just turn up. For more information please contact me on 07548830018 or email carolzeiher@sky.com.

WRECCLESHAM OVER 60'S – On 2nd and 4th Tuesdays of each month @ 1.30pm – a lovely group meet at the Leverton Hall – please pick up a leaflet for information....

FARNHAM FOODBANK BASKET IS LOCATED ON THE LEFT-HAND SIDE OF THE CHURCH BY THE DOOR

Please only donate long-life goods – fresh and perishable goods cannot be accepted – thank you for all that you contribute. Lizzy Hendry kindly takes the food to the Foodbank for us.

Contact: mail: info@farnham.foodbank.org.uk or call 07901 58153 visit website farnham.foodbank.org.uk

DIOCESE NEWS - If you would like news and info from the Diocese, please sign up to their [weekly parish brief](#).

Bible Readings for the Tenth Sunday after Trinity

First Reading: Isaiah 58.9b-14

Then you shall call, and the LORD will answer; you shall cry for help, and he will say, Here I am.

If you remove the yoke from among you, the pointing of the finger, the speaking of evil,

¹⁰ if you offer your food to the hungry and satisfy the needs of the afflicted then your light shall rise in the darkness and your gloom be like the noonday. The LORD will guide you continually and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden,

like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.¹³ If you refrain from trampling the sabbath, from pursuing your own interests on my holy day; if you call the sabbath a delight and the holy day of the LORD honourable if you honour it, not going your own ways, serving your own interests, or pursuing your own affairs;¹⁴ then you shall take delight in the LORD, and I will make you ride upon the heights of the earth; I will feed you with the heritage of your ancestor Jacob, for the mouth of the LORD has spoken.

Second Reading: Hebrews 12. 18-29

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, 'If even an animal touches the mountain, it shall be stoned to death.' Indeed, so terrifying was the sight that Moses said, 'I tremble with fear.') But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, 'Yet once more I will shake not only the earth but also the heaven.' This phrase, 'Yet once more,' indicates the removal of what is shaken – that is, created things – so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire

Gospel Luke 13.10-17

Now he was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, 'Woman, you are set free from your ailment.' When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, 'There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day.' But the Lord answered him and said, 'You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?' When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.