

News Sheet for Sunday 23rd August – Twelfth Sunday after Trinity

LINK FOR THE LIVESTREAM SERVICE - <https://cofewrecclesham.org.uk/streamed-services/>

Please click on the link from ten minutes beforehand and there will be the livestream link to take you to the service

Thank you to everyone involved in leading our worship today, to Chris W for organising refreshments and to Chris G for the flowers, they are much appreciated...

THIS SUNDAY'S SERVICE – Twelfth Sunday after Trinity

8am No Service

10am Parish Communion, Rev Sandy Cavalier. Refreshments in the Hall after

Lectionary: Exodus 1.8-2.10; Psalm 124; Romans 12.1-8; Matthew 16.13-20

The Collect

Almighty and everlasting God, you are always more ready to hear than we to pray and to give more than either we desire or deserve: pour down upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid and giving us those good things which we are not worthy to ask but through the merits and mediation of Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

PRAYERS FOR Jenny Emberson, Tim Sturt, Gerald Martin, and for all who are poorly. We give thanks for the healing and ongoing wellbeing of all recovering and on the mend from illness...

We remember all those dear to us whose years' mind falls around this time

Stephanie & the family of Norman Robinson

Please also pray for the life and work of our Church, that we might be part of God's revival, and loving and transforming grace here in our place...

Our next fundraising event is **TODAY** at the tea tent for **Gostrey Meadow's 'Music in the Meadow'**. Please do come along to support and enjoy an afternoon of feel-good classics of the 50s to modern favourites, from 3 – 5pm.

This month's **Evening Prayer** via zoom is this coming Thursday, 27th August, at 8pm. 30 minutes of prayer and reflection in the Celtic style. To join, please use the following link:

<https://us04web.zoom.us/j/75165773498?pwd=lcABJ9WVwDm9ARWa70VIGM0j2xUA1q.1>

For more information, speak to or contact Kathryn: kathrynbeehive@gmail.com

ANNOUNCEMENT FROM THE PCC ABOUT THE RECRUITMENT OF A HALF TIME INTERIM PRIEST IN CHARGE OF WRECCLESHAM

"For the past few weeks, we have been working with the Diocese on a proposal for Wrecclesham to have a part time Priest-in-Charge, working half time in Wrecclesham, and having another part time role as Associate Minister for Families in the Bourne parish. They will be resident in our vicarage. This will be for 3 years initially, and we will need to continue our fundraising in order to fund the post. The PCC has unanimously agreed the proposal, and we are all really hopeful that this will be a very creative solution. We are looking at our 'job advertisement' being live in the summer, and subject to receiving suitable applications, interviews will be held in September.

We need to increase our income from parishioners and the wider community by at least another £25,000 every year to finance a part time Vicar. We are very grateful for all your donations and fundraising which have raised an additional £8,000 so far! We continue to seek donations on an ongoing or one-off basis towards our target. Gifts can be made using this link which takes you to St Peter's Church Parish Giving Scheme page, or you can telephone 0333 002 1271, Mon-Fri, 9am-5pm, quoting parish number 170617058.

<https://www.parishgiving.org.uk/donors/find-your-parish/wrecclesham-st-peter-farnham>

Enhance your gift to St Peter's Church, through Gift Aid adding 25% to your giving, if you are eligible. Or please make a donation using the card machine at the back of the church. If you would like further information or you have ideas for fundraising, please speak to a member of the PCC or email churchwarden@cofewrecclesham.org.uk

Thank you all for your support!"

Morning Prayer via zoom continues on Wednesdays at 8.30pm, **now using the Anglican form.**

NEXT SUNDAY'S SERVICE – 13th Sunday after Trinity

8am No Service **10.30am** Parish Communion - Rev Clive Richardson. Refreshments in the Hall after the service

THE YOUTH CAFE meets on Wednesdays in term time at the Leverton Hall 3:15pm-4:45pm. The Youth Cafe provides a safe, supportive and welcoming space for young people to socialise, have fun, and get free refreshments.

NEWS SHEET – please let **Julia Davidson** know of any notices you would like included – **by Thursday lunchtime if possible**. Email: parishadmin@cofewrecclesham.org.uk – Tel/text: 07902 768597

WRECCLESHAM OVER 60'S – On 2nd and 4th Tuesdays of each month @ 1.30pm – a lovely group meet at the Leverton Hall – please pick up a leaflet for information....

FARNHAM FOODBANK BASKET IS LOCATED ON THE LEFT SIDE OF THE CHURCH BY THE DOOR

Please only donate long-life goods – fresh and perishable goods cannot be accepted – thank you for all that you contribute. Lizzy Hendry kindly takes the food to the Foodbank for us.

Contact: mail: info@farnham.foodbank.org.uk or call 07901 58153 visit website farnham.foodbank.org.uk

DIOCESE NEWS - If you would like news and info from the Diocese, please sign up to their [weekly parish brief](#).

Readings

First Reading Exodus 1.8-2.10

Now a new king arose over Egypt, who did not know Joseph. He said to his people, 'Look, the Israelite people are more numerous and more powerful than we. Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land.' Therefore they set taskmasters over them to oppress them with forced labour. They built supply cities, Pithom and Rameses, for Pharaoh. But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. The Egyptians became ruthless in imposing tasks on the Israelites, and made their lives bitter with hard service in mortar and brick and in every kind of field labour. They were ruthless in all the tasks that they imposed on them.

The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, 'When you act as midwives to the Hebrew women, and see them on the birthstool, if it is a boy, kill him; but if it is a girl, she shall live.' But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. So the king of Egypt summoned the midwives and said to them, 'Why have you done this, and allowed the boys to live?' The midwives said to Pharaoh, 'Because the Hebrew women are not like the Egyptian women; for they are vigorous and give birth before the midwife comes to them.' So God dealt well with the midwives; and the people multiplied and became very strong. And because the midwives feared God, he gave them families. Then Pharaoh commanded all his people, 'Every boy that is born to the Hebrews you shall throw into the Nile, but you shall let every girl live.'

Now a man from the house of Levi went and married a Levite woman. The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him for three months. When she could hide him no longer she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. His sister stood at a distance, to see what would happen to him.

The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. When she opened it, she saw the child. He was crying, and she took pity on him. 'This must be one of the Hebrews' children,' she said. Then his sister said to Pharaoh's daughter, 'Shall I go and get you a nurse from the Hebrew women to nurse the child for you?' Pharaoh's daughter said to her, 'Yes.' So the girl went and called the child's mother. Pharaoh's daughter said to her, 'Take this child and nurse it for me, and I will give you your wages.' So the woman took the child and nursed it. When the child grew up, she brought him to Pharaoh's daughter, and she took him as her son. She named him Moses, 'because', she said, 'I drew him out of the water.'

Second Reading Romans 12.1-8

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God – what is good and acceptable and perfect. For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgement, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

Gospel Matthew 16.13-20

When Jesus came into the district of Caesarea Philippi, he asked his disciples, 'Who do people say that the Son of Man is?' And they said, 'Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.' He said to them, 'But who do you say that I am?' Simon Peter answered, 'You are the Messiah, the Son of the living God.' And Jesus answered him, 'Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.' Then he sternly ordered the disciples not to tell anyone that he was the Messiah.